From: Stephen Keim/DC/USEPA/US

Sent: 6/26/2012 4:32:21 PM

To: Patricia Mott/DC/USEPA/US@EPA; Rebekah Reynolds/DC/USEPA/US@EPA; Melissa

Gibbons/DC/USEPA/US@EPA; Anne Berube/DC/USEPA/US@EPA

CC:

Subject: Fw: Statement of Facts (SOF) and Exit Conference (361347) [Unconventional Oil & Gas Development]

Folks -- Here's the GAO statement of facts for the hydrofracking study. The tentative due date for comments is Thursday, July 5, 2012.

We've been asked to identify participants for the exit conference, scheduled for sometime on Monday, July 9, 2012. Should I submit the names of Karin Leff, Tricia Mott, and Rebekah Reynolds? We can always decide later to send fewer than three people. Thanks. -- Steve

Stephen Keim, Attorney-Advisor U.S. Environmental Protection Agency Office of Site Remediation Enforcement 1200 Pennsylvania Ave., N.W. (2273A) Washington, DC 20460 Phone: (202) 564-6073

---- Forwarded by Stephen Keim/DC/USEPA/US on 06/26/2012 04:20 PM -----

From: Gwendolyn Spriggs/DC/USEPA/US

To: Lauren Kabler/DC/USEPA/US@EPA, Mamie Miller/DC/USEPA/US@EPA, Jonathan Cole/DC/USEPA/US@EPA, Joyce Olin/DC/USEPA/US@EPA, Stephen Keim/DC/USEPA/US@EPA

Cc: Tim Sullivan/DC/USEPA/US@EPA, Andrew Stewart/DC/USEPA/US@EPA, Kenda Layne/DC/USEPA/US@EPA, Mark

Badalamente/DC/USEPA/US@EPA Date: 06/26/2012 04:16 PM

Subject: Fw: Statement of Facts (SOF) and Exit Conference (361347)

Liaisons,

Attached is the statement of facts for the hydraulic fracturing regulations engagement (JC 361347).

The SOFs does <u>not</u> reflect any Agency comments on the appendices, nor answers to the questions provided to GAO. The Agency has been asked specifically to review carefully the SOF tables on pages 36 - 40. I do not have internal agency due dates at this time. However, please plan to provide any comments to the SOFs no later than Thursday, July 5th

Also, please note, there are placeholders in the SOFs for information related to the follow-up questions that were previously provided to the Agency.

An exit conference is scheduled for Monday, July 9th (TBD). Please provide the names of individuals from your office that should participate in the exit conference no later than tomorrow 6/27.

Call with any questions - 564-2439.

Thanks, GJS

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